

Islamic Interior and Exterior

Fifth Lecture

Supervised by
M.Sc. Nazik Jamal
2018-2019

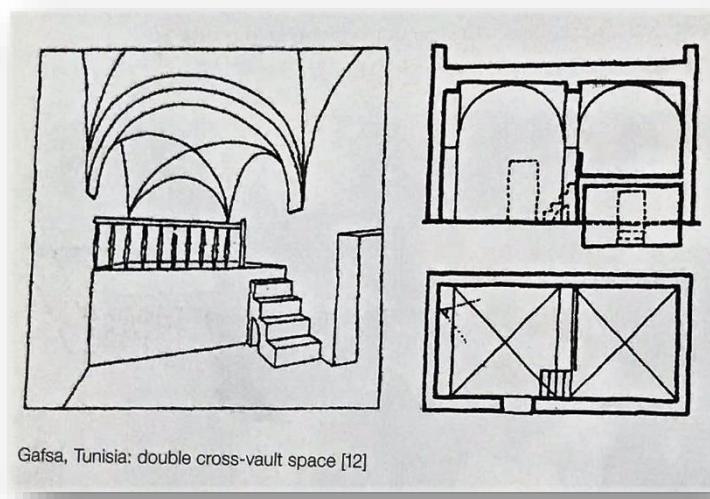
The Planning Elements

1 – Closed Cell

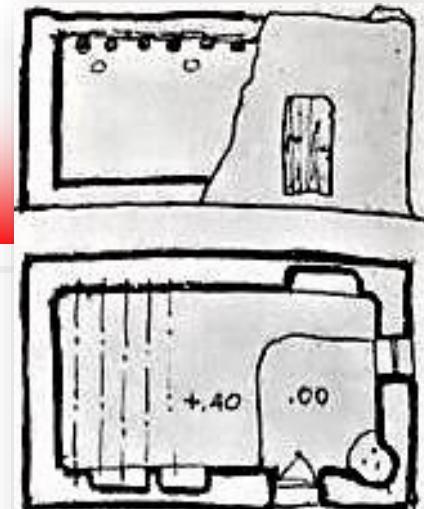
The simplest type of flat roofed house consists of a **single square** or **rectangular** space with **low door** , ventilation **openings below** the roof ,and one or two **small windows**. It constitutes a **closed cell** for living.

[12sq.m, hardly enough for two occupants, $3.5*7m=25\text{sq.m}$ is more useful].

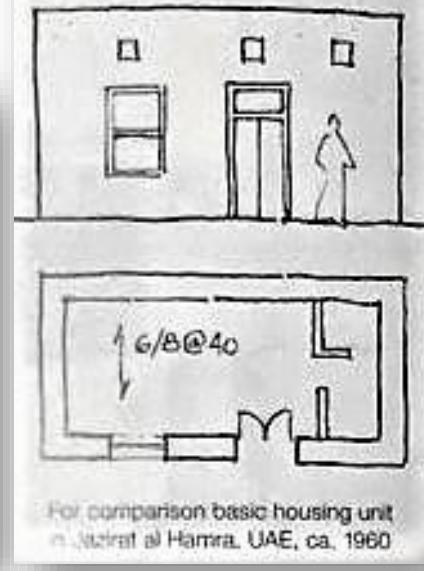
If the cell is roofed by a **cross vault**, as in Palestine or parts of North Africa, it is of **square** plan and usually extended by **raised** or **depressed** spaces.



Gafsa, Tunisia: double cross-vault space [12]



Single-cell house, Baalbek, Lebanon



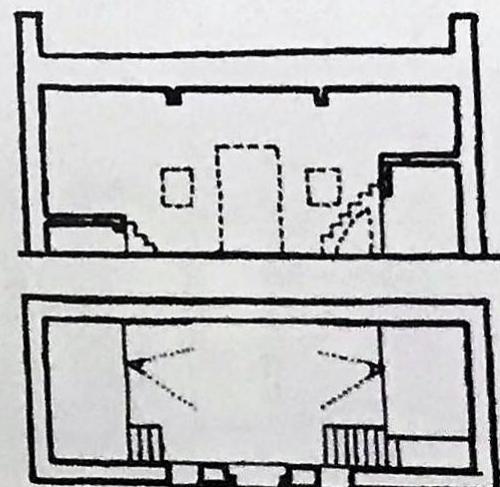
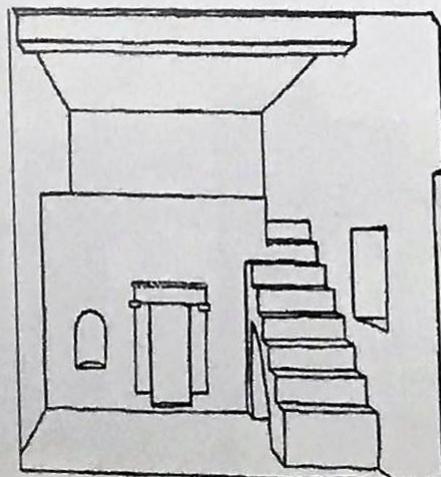
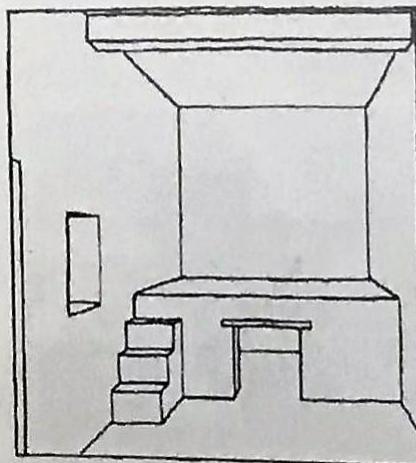
For comparison basic housing unit in Al Hamra, UAE, ca. 1960

The Planning Elements

2 – Transverse Space

They are the logical way of building around a **yard** and are suitable for the **span limitations** of flat earth roof. In addition they lack undue dynamism and give a sense of arrival. The **end of such a space** are often **raised** or contain a **mezzanine**, creating **storage space below**.

Gafsa, Tunisia: *dar en nefti* [12]



The Planning Elements

3 – Colonnade and Arcade

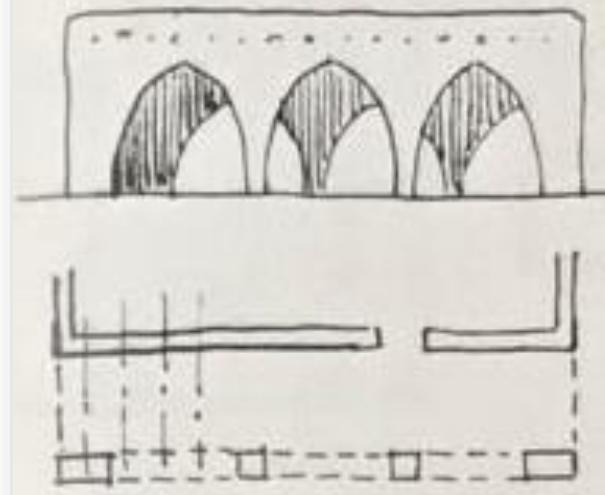
If the **roof** of a building is carried **outward**, resting **line of support**, we gain an **open covered space** which serves as **transition** between **outside** and **inside**.

It adds **interest** to a **building exterior** as witnessed by **classical** temple design.

When **columns** and **beams** serve as **support** we call it a **colonnade**, when **arches** are used it becomes an **arcade**.



Colonnade

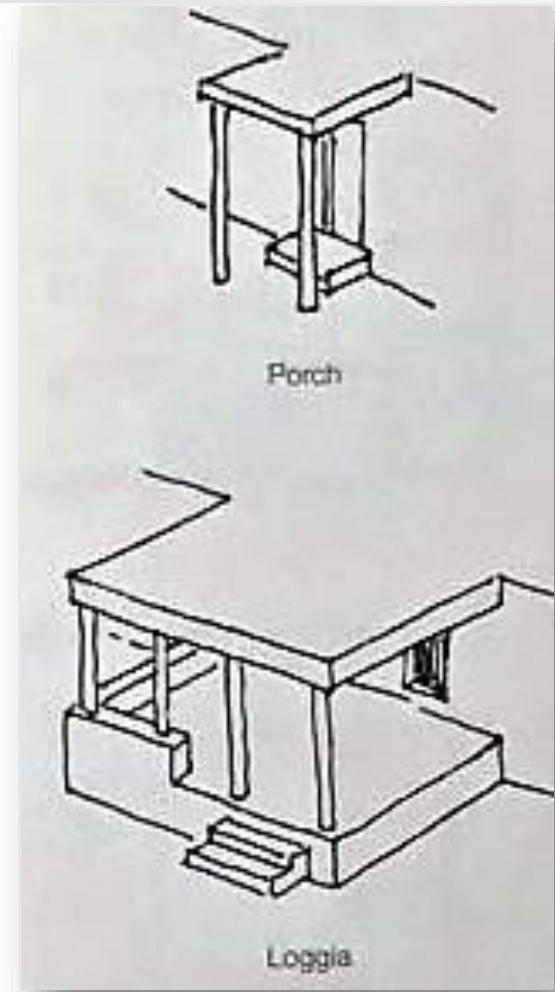


Arcade

The Planning Elements

5 – Porch

If the **roof extension is limited to the entrance area sheltering the visitor until he is admitted into the house**, it is called a porch.



6 – Veranda and Loggia

If a **covered outdoor space is designed as an extension of indoor space and raised above the open ground**, it is called veranda or loggia.

The Planning Elements

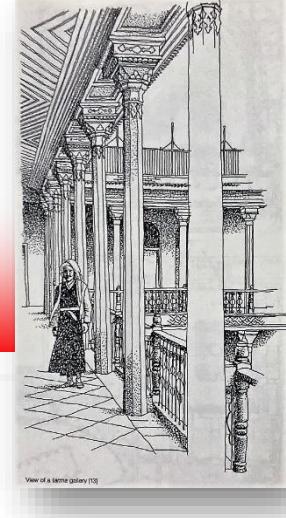
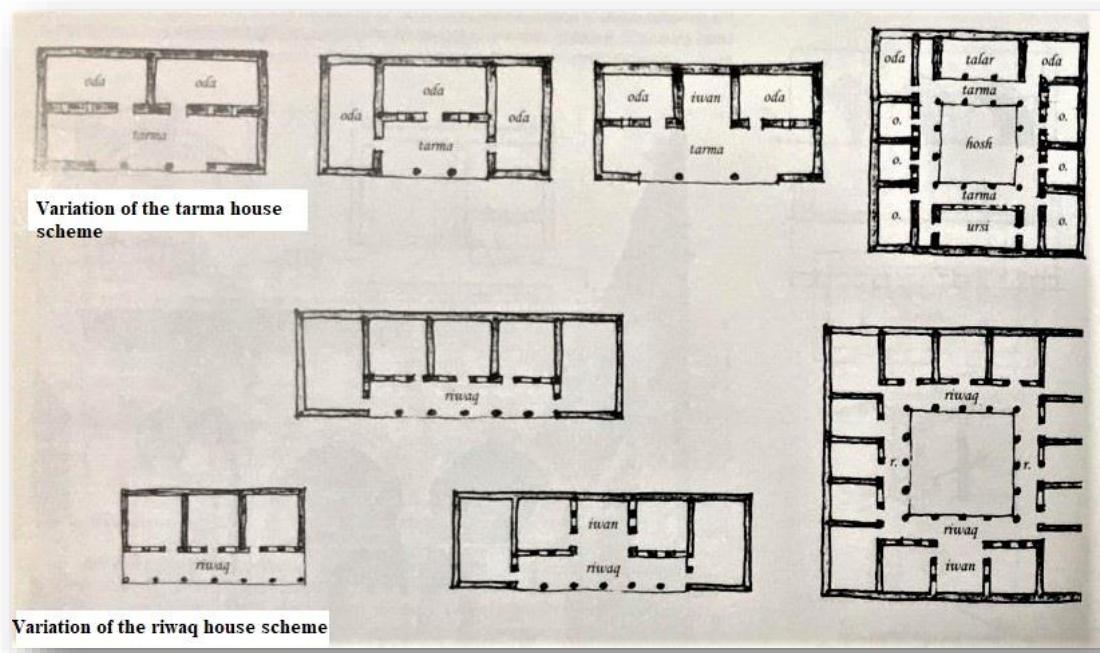
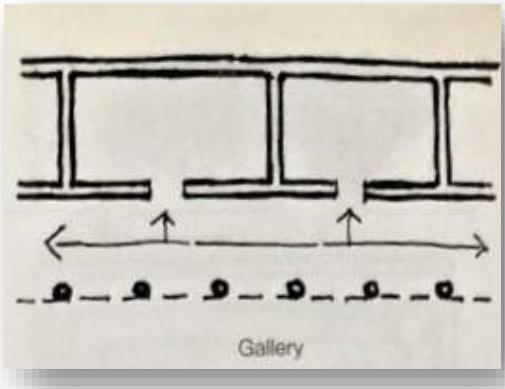
7 – Gallery

If the **roof projection** is of **limited depth** and **carried along a series of rooms**, it becomes a **circulation space connecting these rooms**, and will be called a **gallery**.

Gallery is come in many **variations**, usually **attached** the **courtyard**.

In **Syria** they are called **riwaq**,

In **Iraq tarma**, in **Egypt** they are **Seldom found**.

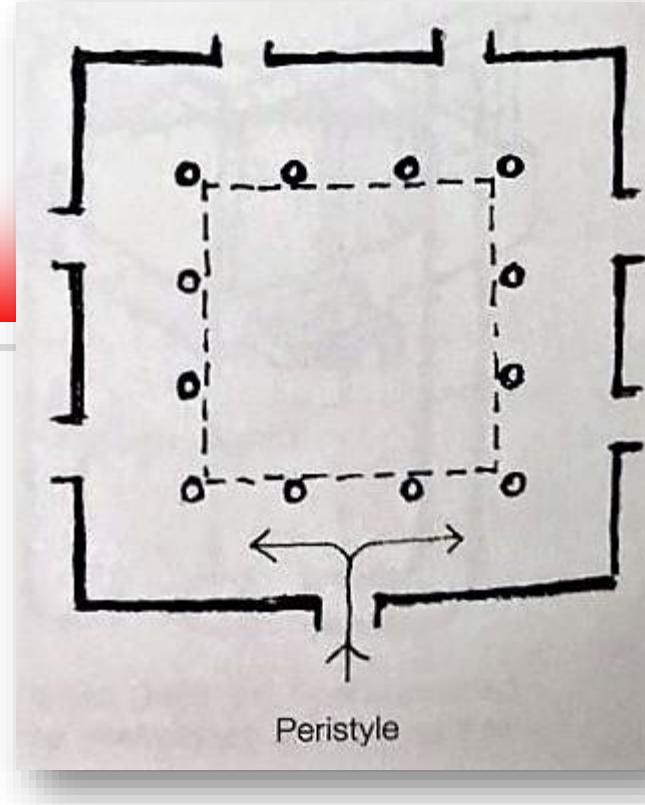


The Planning Elements

8 – Peristyle

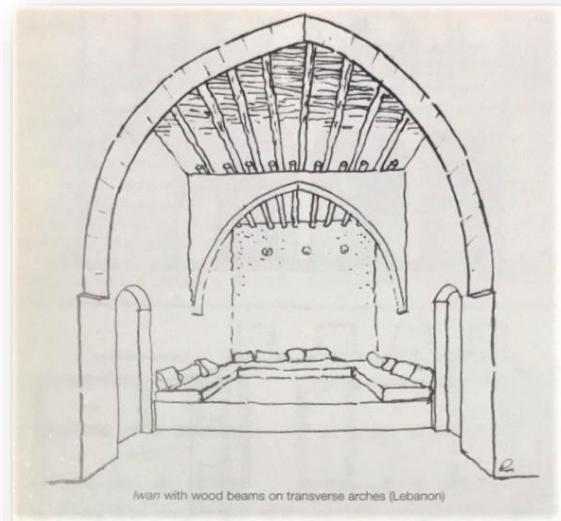
If a **gallery** is carried **around** a **courtyard** we used the term **peristyle** meaning **all around**.

The **classical atrium** had a peristyle.



9 – Iwan

It is a space with a **longitudinal** tendency, either **roofed by beams** resting on **transverse arches** or a **tunnel vaulted**. Arches or vault are **flush with wall**, or are **supported on brackets**.

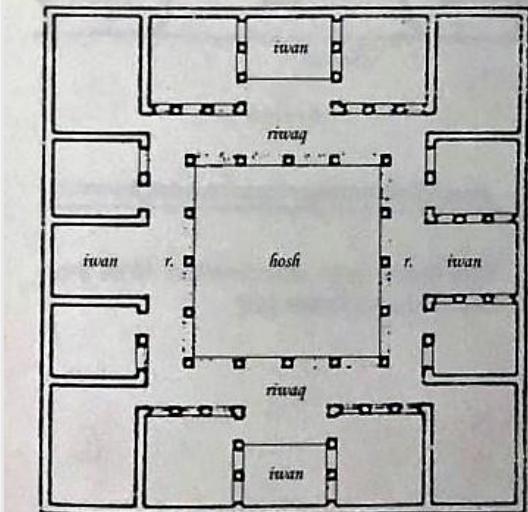
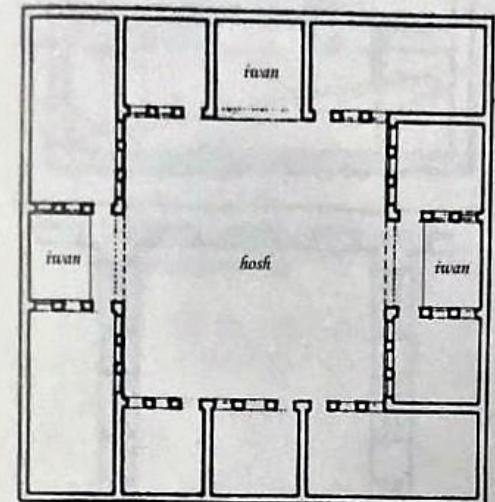
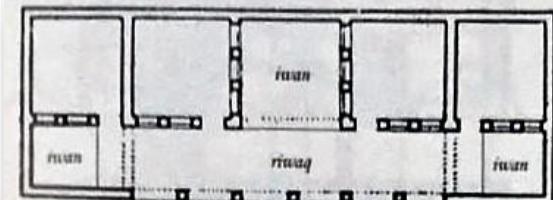
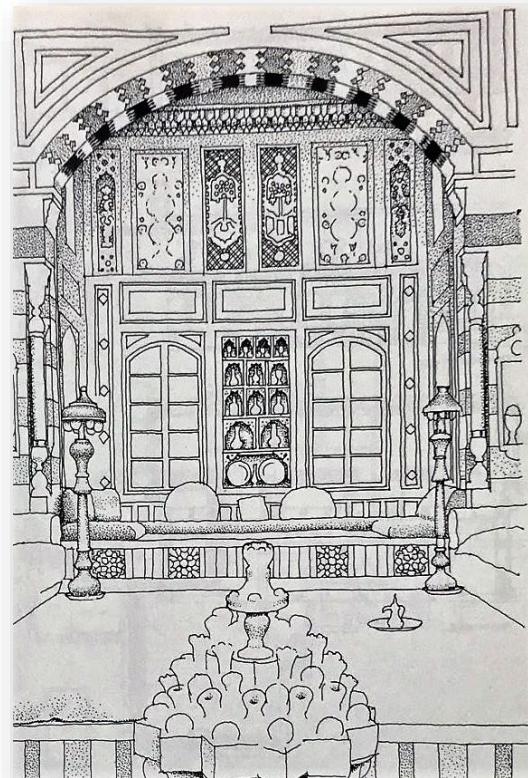


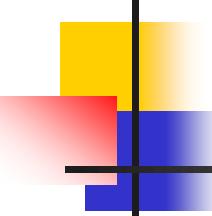
The Planning Elements

9 – Iwan

The iwan makes only sense when **protected from external interference**. Therefore it is typically **part of the courtyard scheme**.

It combines very well
With a **tarma** or **riwaq**
and it may be **repeated**
at the **ends of the gallery**,
or **around a courtyard**,
giving rise to **two, three**
or four iwan houses,
with or without riwaq.





The Planning Elements

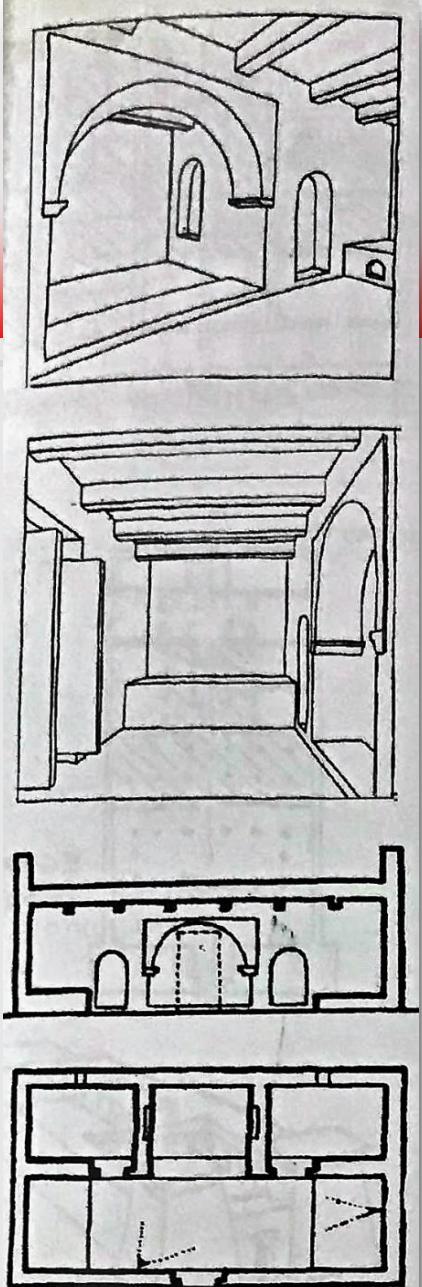
10 – Inverted T-arrangement

Using the previous elements we can combine the usual transverse room with a central iwan, producing an inverted T-plan.

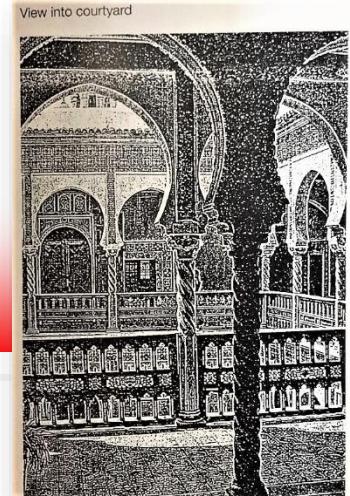
This leaves two secondary rooms in the rear corners.

The whole constitutes a complete dwelling unit (bait).

In the Maghreb the ends of the transverse space usually have mastabas for sleeping.



Gafsa, Tunisia: *bait bi al-qbu wa al-mqasir* [12]



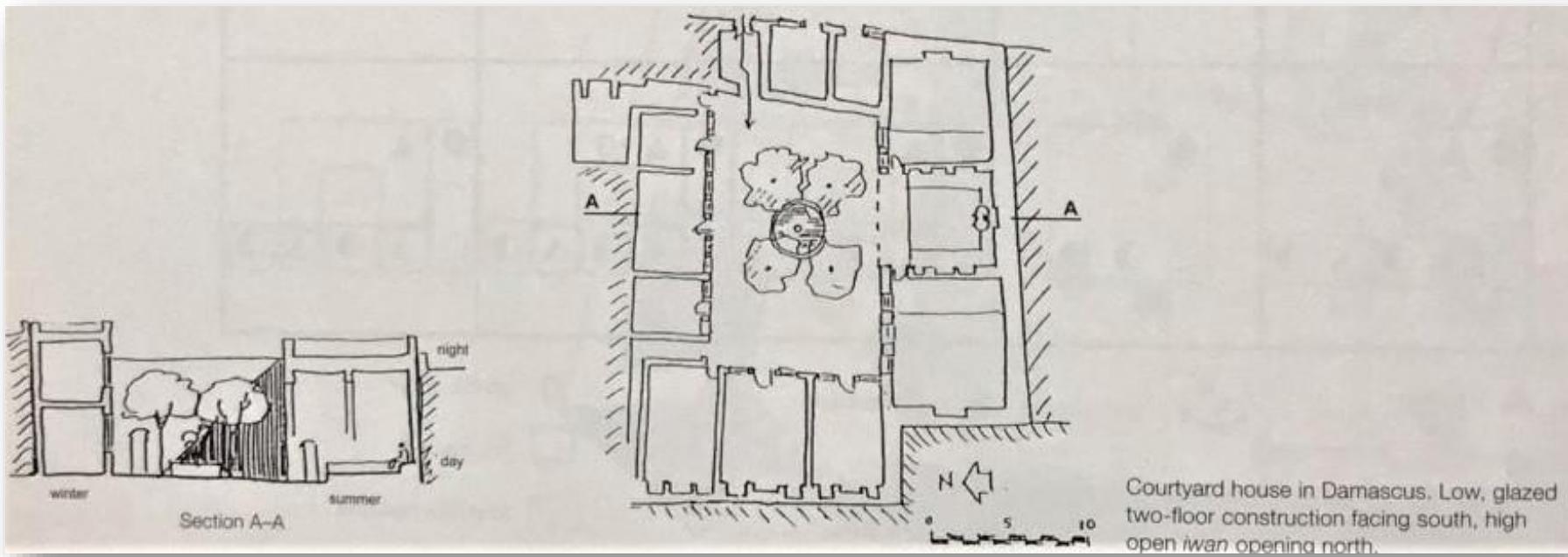
View into courtyard

The Planning Elements

11 – Courtyard

Generally called hosh it is also known as **center of the house**. It serves as a **common circulation** space and **neutral meeting** ground.

Small courtyard today called **patios** and for lack of space might be **little more than light wells**, or a **central space with a skylight**.



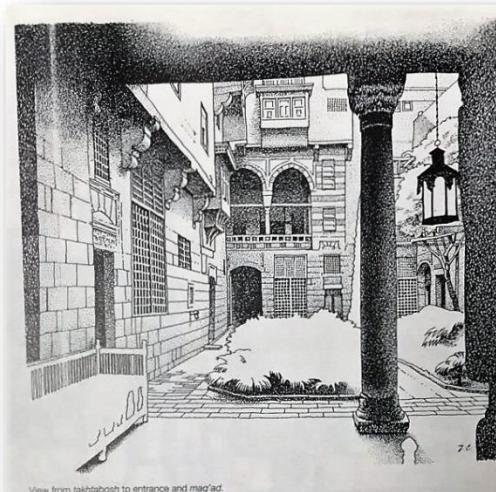
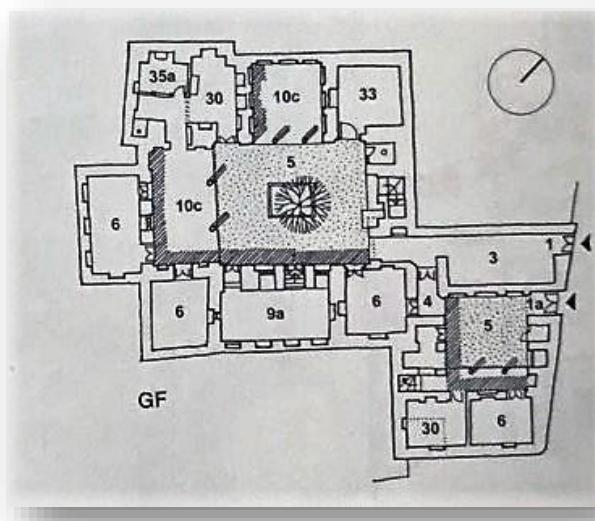
The Planning Elements

11 – Courtyard

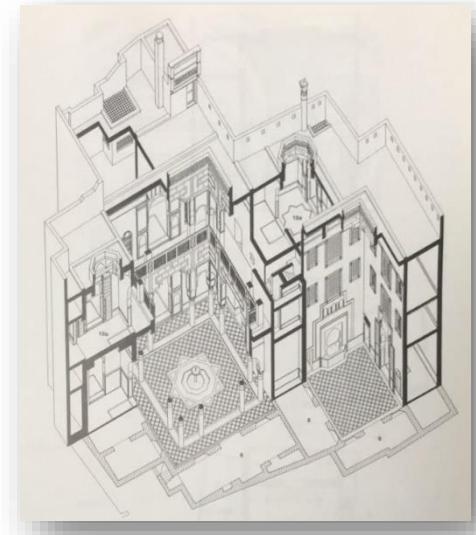
A proper courtyard will have **fruit trees** along the **walls**, **shade trees** in the **middle** and **flower basins** to enhance it as a **family space**.

Most desirable would be the **inclusion** of a **fountain**, or at least a **well drawing** **rainwater** collected in a **cistern** below the yard.

Sometimes the courtyard contains an **independent covered outdoor sitting area**, called **takhtabosh**.



View from takhtabosh to entrance and mag'ad.



The Planning Elements

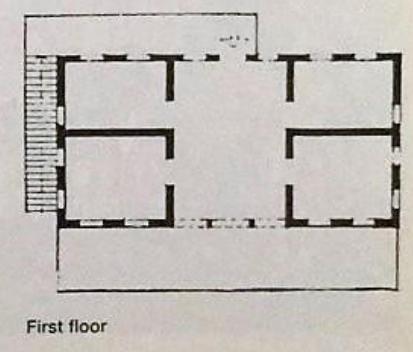
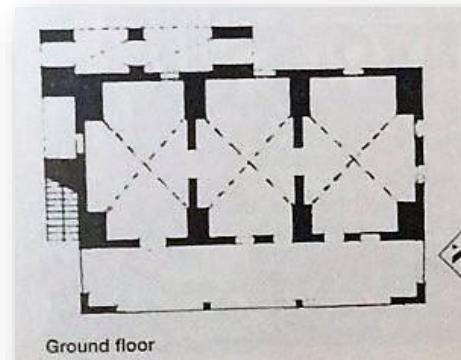
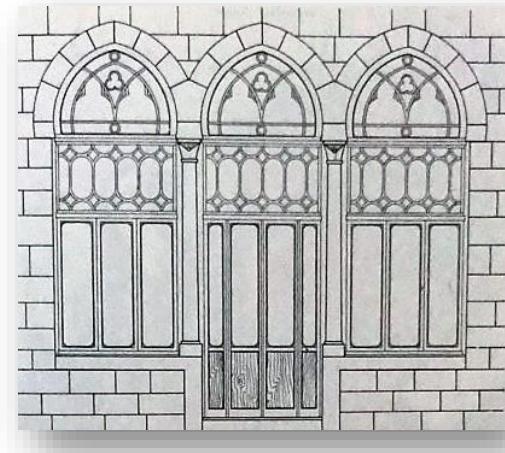
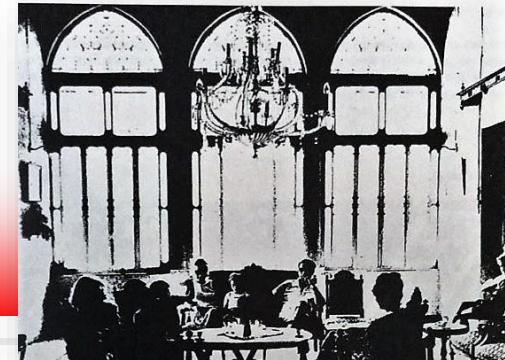
12 – Central hall

Under **environmental conditions** where the use of an **open courtyard** doesn't make **sense**, we find as **central hall**.

It is a **large space** with **flat ceiling** and **clerestory** lighting [a high section of wall that **contains windows above eye level**].

When on an upper level, **one side** will open to the **exterior**, usually through **three arches**.

Similar to the **courtyard** it serves as a **general living area distribution** to **adjacent rooms**.

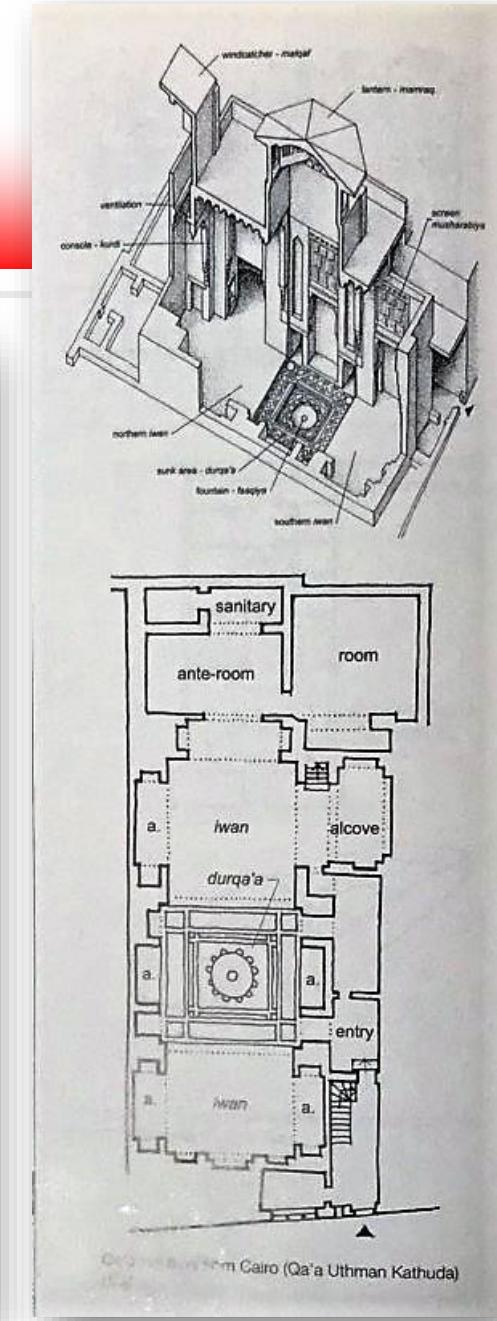
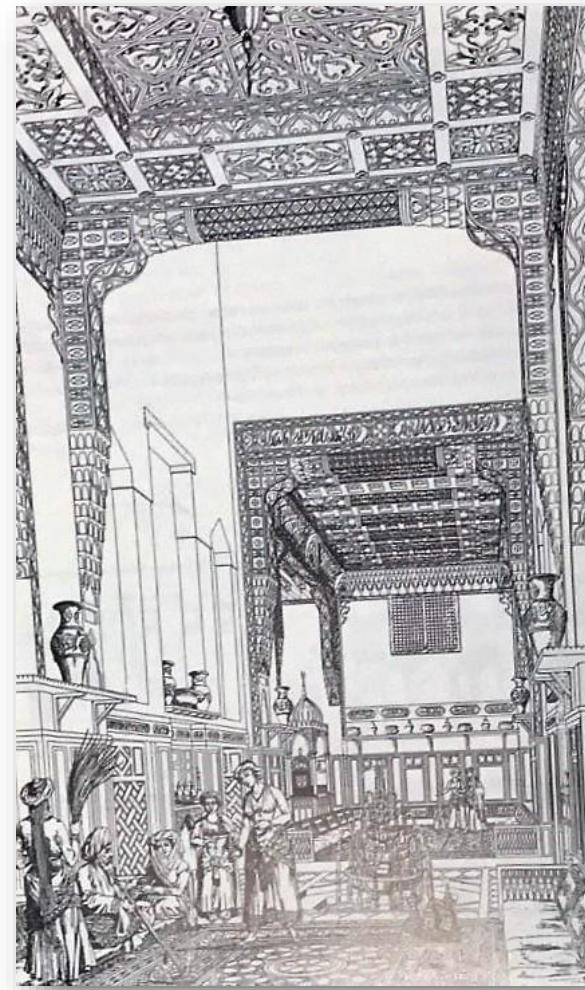


The Planning Elements

13 – Qaa

The qaa is a **roofed over courtyard- iwan combination**. It has a **depressed central area** , called durqaa, which is **surrounded by iwans**, **one of them supplied with fresh air from a malqaf**.

The whole is a most **prestigious composition** which serves as **mandara (reception hall)**.



Qa'a Uthman Kathuda, Cairo (Qa'a Uthman Kathuda)

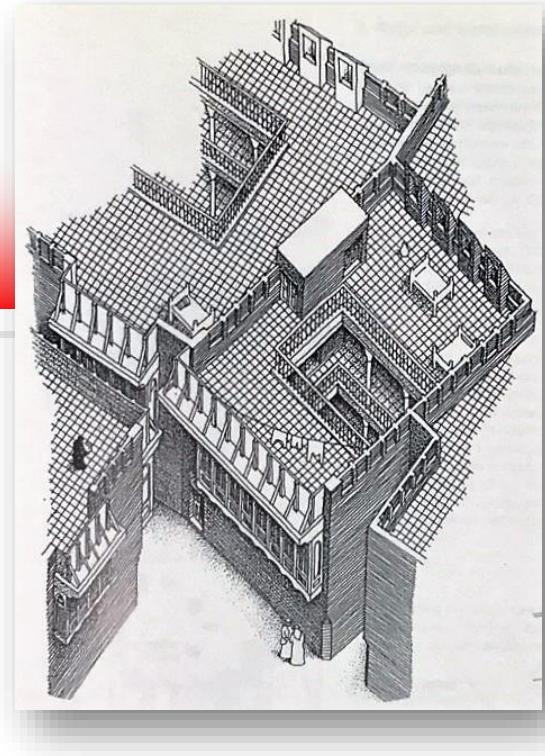
The Planning Elements

14 – Roof

They have to be accessible for maintenance, either by external ladders or steps, or by an internal staircase.

Its serves as sleeping platform during the hottest season.

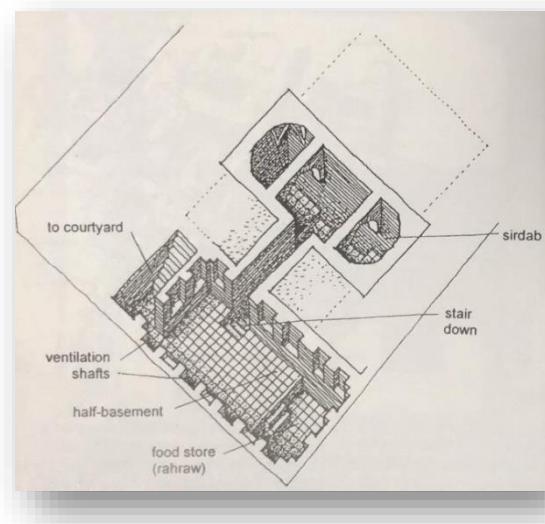
Higher buildings avoided window opening towards neighboring roofs.



15 – Basement

The use of basement provides a space of even temperature, and hardly freezing in winter and never too hot in summer.

It also keeps the ground floor slab warm and dry.



The Traditional design strategies

1– Designing for privacy and segregation of genders

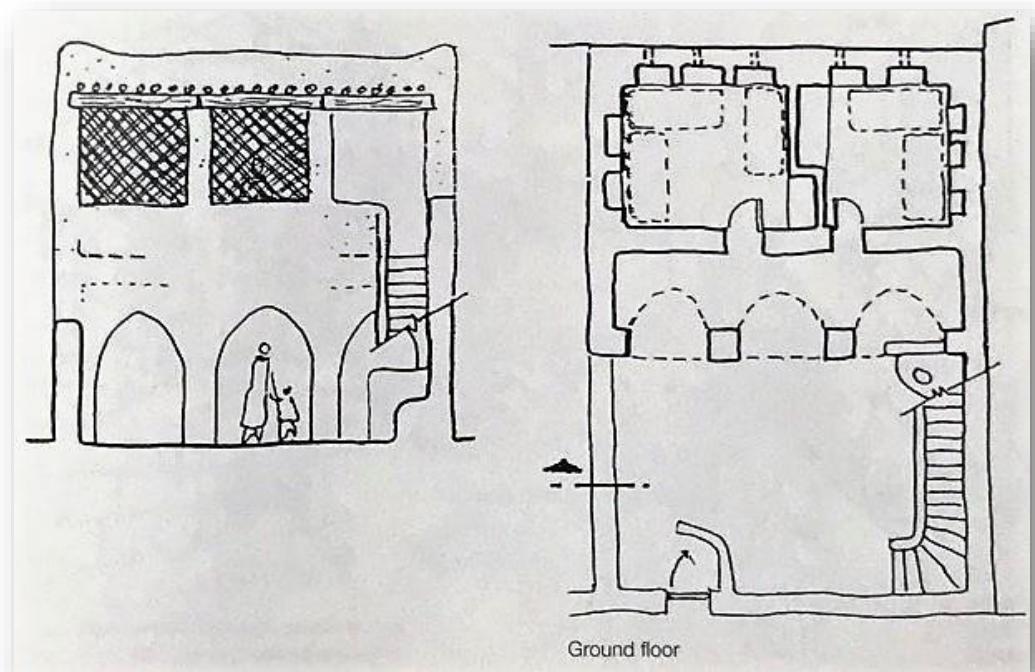
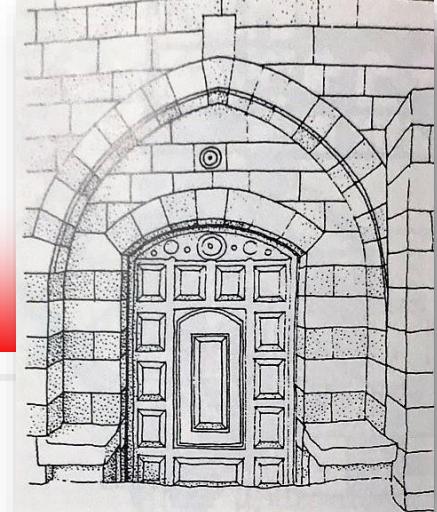
Closing the house to the outside is a necessary, not only for repelling noise, dust and smells from the street, but to emphasize on domestic privacy.

On the street level we find hardly any openings, unless the ground floor space has independent shops for rent.

The entrance door separates public from semi-public space.

It opens into buffer space without direct view into the depth of the house.

In very basic houses entry may be directly in to the yard, but with a screen wall.



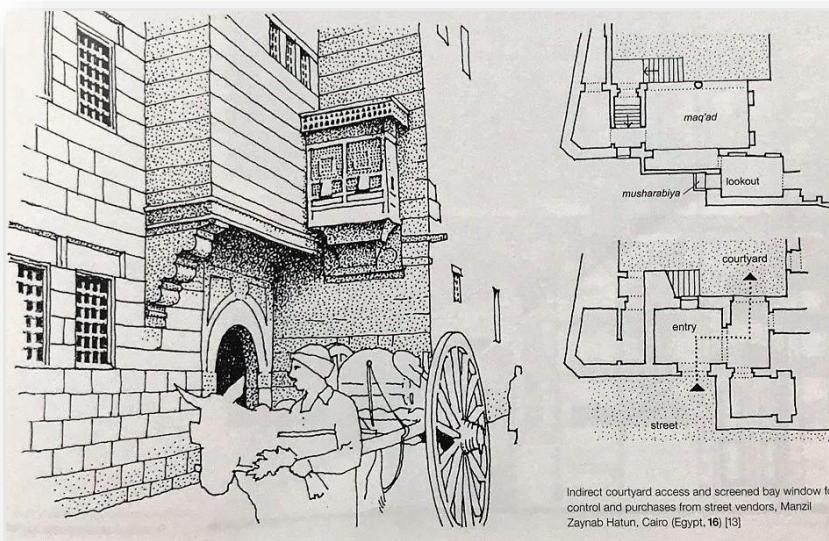
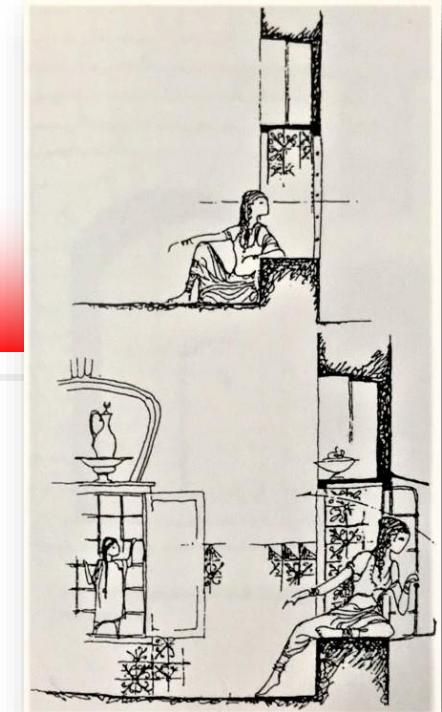
The Traditional design strategies

1– Designing for privacy and segregation of genders

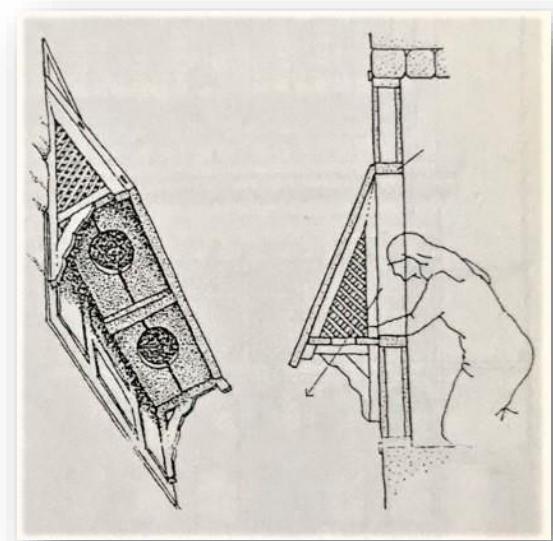
Many details of the house indicate that **protection** rather than **seclusion** of the women is intended.

As the **veil** itself hides the bearer but hardly restricts her vision.

On the **street side** projecting windows afford an excellent **view**, with the possibility of lowering a basket for purchases from a street vendor.



Indirect courtyard access and screened bay window for control and purchases from street vendors, Manzil Zaynab Hatun, Cairo (Egypt, 16) [13]



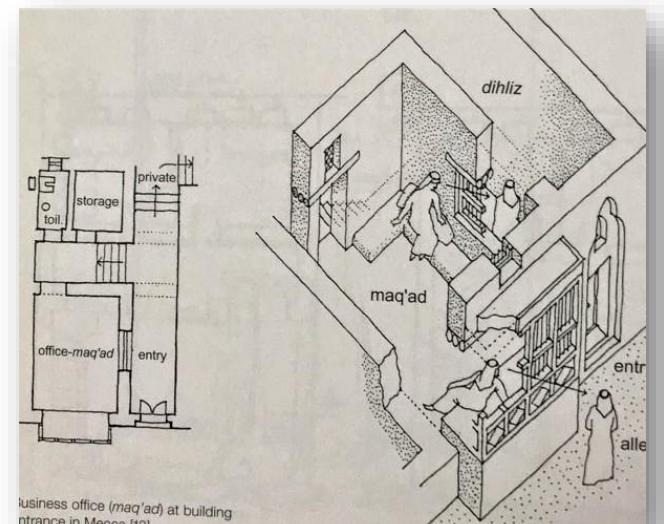
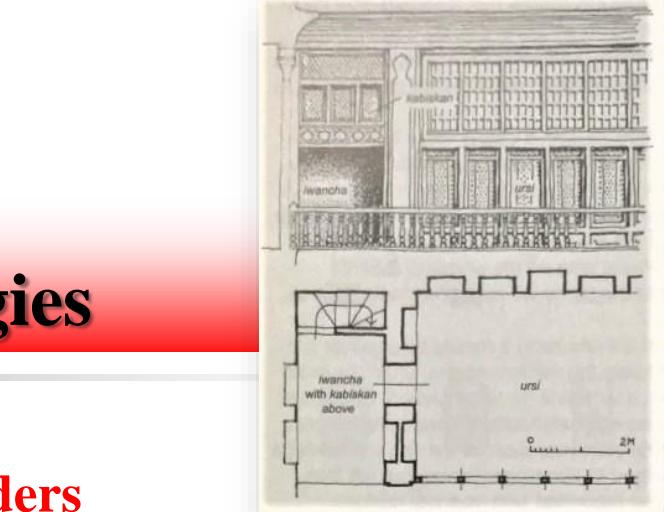
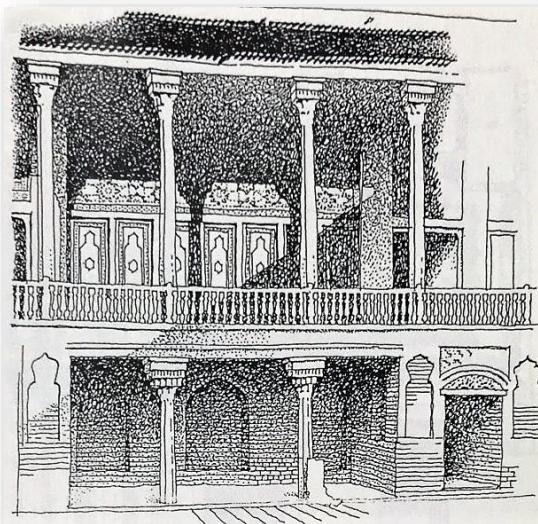
The Traditional design strategies

1– Designing for privacy and segregation of genders

All the **women** and **children quarters**, including **family room** and **kitchen**, are **private**.

The **deeper** into the house, or the **higher up**, the **more private** spaces become.

In **large houses** gender **separation** can be achieved by **multiple courtyards** or by **different floor levels**. In that case **separate** public and private stairs may be introduced.



business office (*maq'ad*) at building entrance in Mecca [13]

The Traditional design strategies

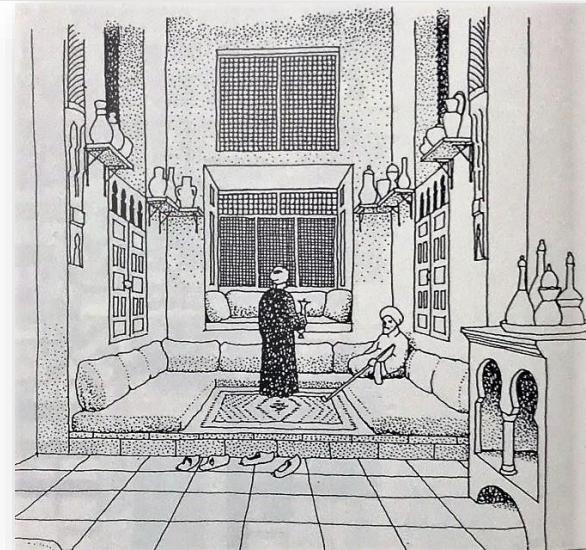
2– Designing for variable space needs and expansion

With the **exception of kitchen and wash room** no space in traditional house has a **clear function assigned** to it.

The habit of **sitting cross – legged on the floor** or upon a **mattress with cushions** against the wall derives from nomadic practice.

The **bottom volume** of the rooms is sometimes defined by a **different color treatment** of the wall up to **1.5m**.

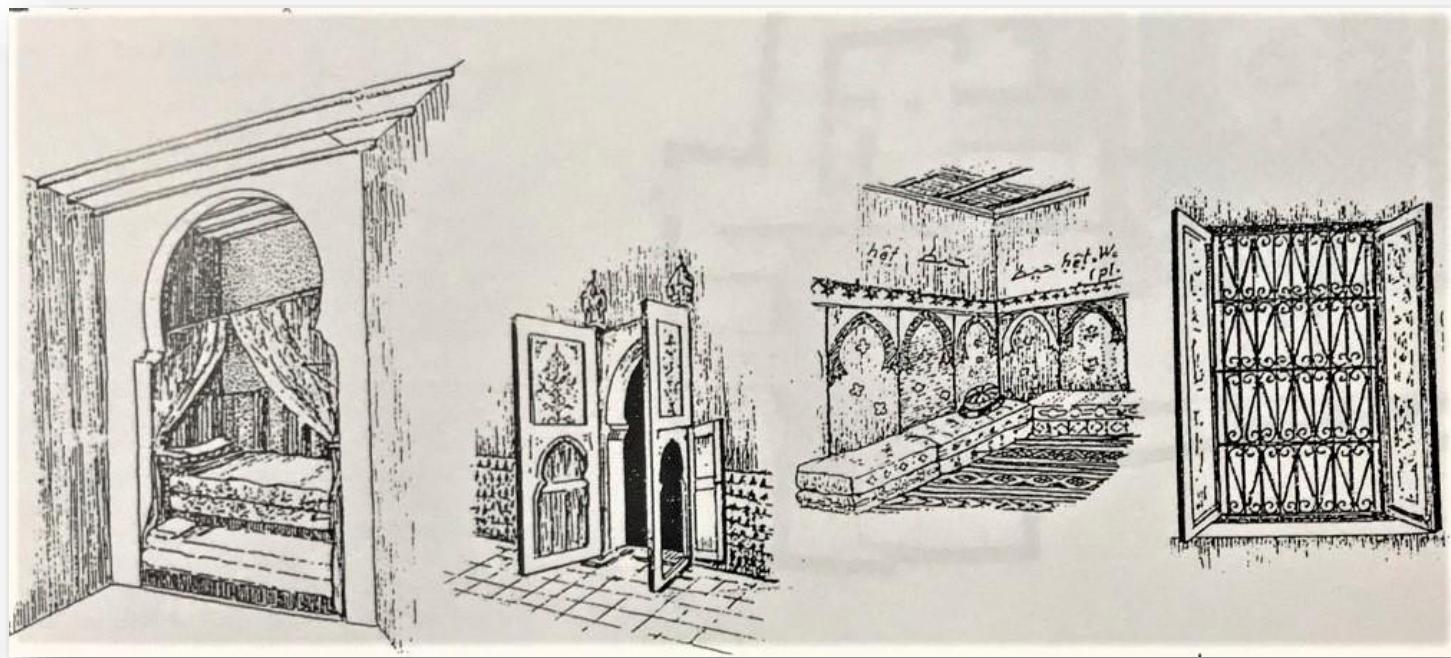
In no time a **living arrangement** can be **changed** into a **bed room**, simply by **spreading mattresses** to be a **accommodated** [like majlis or iwan can be used for sleeping].



The Traditional design strategies

2— Designing for variable space needs and expansion

Functional **flexibility** is helped by **active room** enclosures. The **thick walls** of mass construction allow in inclusion of **niches**, built in **cupboards** and **shelves**, even **silos** to store foodstuff. **Partitions** often **serve** the rooms on **both sides**.



The Traditional design strategies

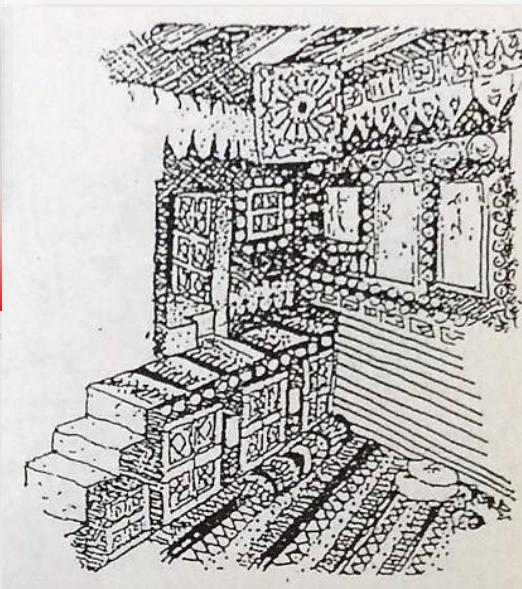
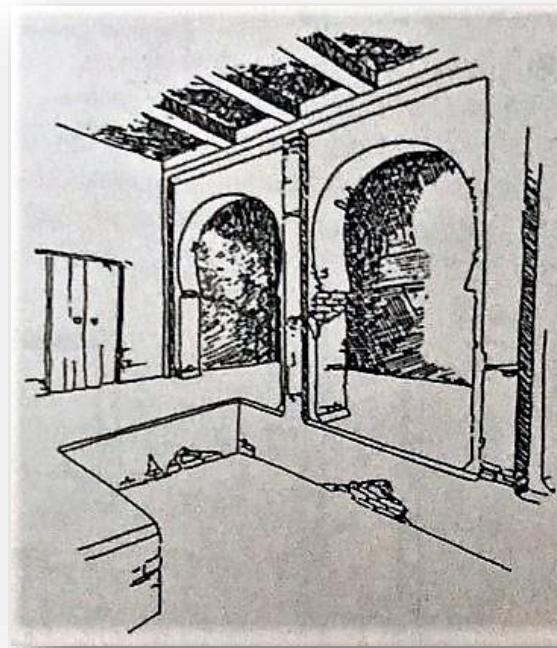
2- Designing for variable space needs and expansion

Floor level changes separate clean from soiled areas.

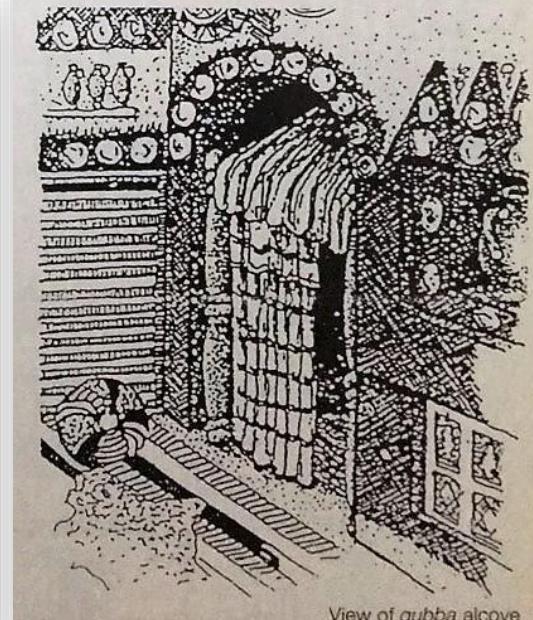
We find **depressed floors** where **shoes** and **utensils** are deposited.

Raised platforms [mastaba] define **clean sitting areas**, usually arranged in communicative **U- shape**.

Sometime we find a **hierarchical sequence of seating levels**, reflecting the relative importance of **male residents** and **visitors**.



Access to master's room



View of qubba alcove

3- Designing for a severe climate.